

ENVIRONMENTAL

THE STATE OF NEVADA PERMIT TO APPROPRIATE WATER

Name of Permittee: LAS VEGAS CONVENTION AND VISITOR AUTHORITY

Source: UNDERGROUND

Basin: LAS VEGAS VALLEY

Manner of Use: ENVIRONMENTAL

Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date: 07/12/2019

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This environmental permit, is issued pursuant to the provisions of NRS 533.4375, and provides for the completion of multiple extraction wells within the same quarter-quarter section, as long as the permitted amount is not exceeded. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection. The right will cease to exist upon termination of clean up activity, as determined by the Nevada Division of Environmental Protection, and the permittee shall notify the State Engineer within 30 days after the completion of the remediation project. All wells shall be plugged and abandoned in accordance with Chapter 534 of the Nevada Administrative Code. A totalizing meter must be installed and maintained in the discharge pipeline and monthly records of this measurement shall be submitted on an annual basis not later than February 15th of each year. If additional wells are drilled under this permit, a new mylar map showing the surveyed locations must be submitted with the annual report.

The total combined duty of water under Permits 89034E, 89035E, 89036E and 89037E shall not exceed 427.42 acre-feet annually.

This environmental permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this environmental permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.27 cubic feet per second and 195.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

<u>N/A</u>

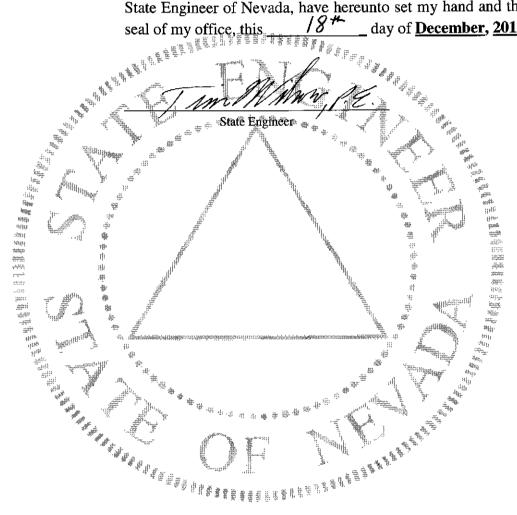
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A N/A

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of **December**, 2019 day of December, 2019 seal of my office, this



SECOND MANEROED

Application No. 89036 E

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR ENVIRONMENTAL PURPOSES

| THIS SPACE FOR OFFICE | |
|---|---|
| Date of fining in state Engineer's Office | |
| Returned to applicant for correction AUG 07 20 | *************************************** |
| Corrected application filed | Map filed |
| | |
| The applicant Las Vegas Convention and Visitors Author | ority |
| 3150 Pardise Road | of Las Vegas |
| Street Address or PO Box | City or Town |
| Nevada 89109 | tmessett@lvcva.com |
| State and ZIP Code | E-mail Address |
| hereby make(s) application for permission to appropriate the pul | blic waters of the State of Nevada, as hereinafter |
| stated. (If applicant is a corporation, give date and place of inco | |
| - | orporation, if a copartitorship or association give |
| names of members.) | |
| | |
| | |
| | |
| 1. The source of the proposed appropriation is ground water | |
| Name | e of stream, lake, spring, underground or other source |
| 2. The amount of water applied for is 120 gpm, 0.27 ft ³ /sec, | |
| Give diversion rate in cub | pic feet per second (CFS) AND duty in acre-feet annually (AFA). |
| (a) If stored in reservoir, give number of acre-feet | |
| 3. Remediation Order or Letter (attach copy) | 201 |
| (a) Issued by Nevada Division of Environmental Protection | ction g & |
| (b) Order, Permit or Plan number 8-000841-6 | |
| (c) Date issued _Jan. 25, 2019 | |
| 4. The water is to be diverted from its source at the following poir | nt: |
| 10 wells (RW-1 through RW, RW-21 and RW-22) € | 'W7, RW8) |
| 8 see attachment | · / |

| 5. Place of use: | |
|--|--|
| | ystem, which discharges to Lake Mead. Portions of |
| the NE/4 of the SE/4 of Section 9, T21S, | R61E, MDB&M, APN 162-09-703-023- |
| Las Vegas Convention Center 300 Convention Center Drive | |
| Las Vegas, NV 89109 | |
| 565 v Egas, 111 40 100 | |
| see attached Table | |
| | on If on unsurveyed land, it should be so stated. |
| 6. Use will be six shout December 4 | |
| 6. Use will begin about December 1 and | end about 24 / 7 / 365 of each year. |
| • | Homi and Day |
| 7. Description of proposed works. | |
| water from the subsurface. The extracted ing to a remediation compound, treated, a County storm drain. | toad will be used to remove potentially impacted ground- ground water will be conveyed through underground pip and discharged through underground piping to the Clark ersion structure, ditches and flumes, drilled well with pump and motor, etc. |
| 8. Estimated cost of works \$600,000 | |
| 9. Estimated time required to construct works | |
| 4-6 months | |
| To monaid | |
| If well | completed, describe works. |
| 10. Remarks: Describe project | |
| facility located at 3155 Paradise Road, La | ted ground water emanating from a former dry cleaner as Vegas, Nevada. Plume commingles with an off-site, rrently being remediated (Hudson Cleaners). |
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| | |
| Ţ | By SIN MINTO |
| • | Signature, applicant or agent |
| (702) 892-0711 | Todd Messett |
| Phone Number | Name |
| tmessett@lvcva.com | 3150 Paradise Road |
| E-mail | Street Address or PO Box |
| APPLICATION MUST BE SIGNED | Las Vegas, NV 89109 |
| BY THE APPLICANT OR AGENT | City, State, ZIP Code |

\$180 FILING FEE MUST ACCOMPANY APPLICATION

Las Vegas Convention and Visitors Authority City Laundry and Cleaners - PCE Remediation 3155 Paradise Road Las Vegas, Nevada

NDEP Facility ID 8-000841-6

| | Well | Site Tie Data | | |
|------------------------------|------|---------------|---------------------------------------|---------------------|
| Well Site No. (origin) | Line | Length | Bearing | Destination |
| Application No. 89034E | | | | |
| NW/4 SW/4 Sec 10, T21S, R61E | | | | |
| RW-5 | L9 | 1477.47 | S04°50'18'E | SEC.COR. 9/10/15/16 |
| RW-6 | L10 | 1430.62 | S03°13'43'E | SEC.COR. 9/10/15/16 |
| RW-9 | L11 | 1532.29 | S06°40'10'W | SEC.COR. 9/10/15/16 |
| RW-10 | L12 | 1526.61 | S10°01'49'W | SEC.COR. 9/10/15/16 |
| RW-11 | L13 | 1606.19 | S17°19'08'W | SEC.COR. 9/10/15/16 |
| RW-12 | L14 | 1663.75 | S21°39'12'W | SEC.COR. 9/10/15/16 |
| RW-13 | L15 | 1661.21 | S23°53'26'W | SEC.COR. 9/10/15/16 |
| RW-14 | L16 | 1803.84 | S32°16'56'W | SEC.COR. 9/10/15/16 |
| Application No. 89035E | | | | |
| NE/4 SW/4 Sec 10, T21S, R61E | | | · · · · · · · · · · · · · · · · · · · | |
| RW-15 | L18 | 1945.59 | S40°41'35'W | SEC.COR. 9/10/15/16 |
| RW-16 | L19 | 1858.83 | \$43°02'10'W | SEC.COR. 9/10/15/16 |
| | | | | : . |
| Application Permit 89036E | | | | |
| NE/4 SE/4 Sec 9, T21S, R61E | | | | |
| RW-21 | L1 | 1957.76 | S10°27'44'E | SEC.COR. 9/10/15/16 |
| RW-22 | L2 | 2080.99 | S09°57'52'E | SEC.COR. 9/10/15/16 |
| RW-1 | L6 | 1806.76 | S06°52'37'E | SEC.COR. 9/10/15/16 |
| RW-2 | L3 | 1704.52 | S07°42'52'E | SEC.COR. 9/10/15/16 |
| RW-3 | L4 | 1616.19 | S07°09'44'E | SEC.COR. 9/10/15/16 |
| RW-4 | L7 | 1545.44 | S06°12'09'E | SEC.COR. 9/10/15/16 |
| RW-7 | L5 | 1445.31 | S06°55'05'E | SEC.COR. 9/10/15/16 |
| RW-8 | L8 | 1400.88 | S05°52'20'E | SEC.COR. 9/10/15/16 |
| NW/4 SW/4 Sec 10, T21S, R61E | | | | |
| Application No. 89037E | | | <u> </u> | <u> </u> |
| SE/4 SW/4 Sec 10, T21S, R61E | | | | |
| RW-17 | L20 | 1811.25 | \$49°01'34'W | SEC.COR. 9/40/15/16 |
| RW-18 | L23 | 1961.97 | S54°21'21'W | |
| RW-19 | L24 | 2235.41 | S55°40'07'W | SEC.COR. 9/10/15/16 |
| RW-20 | L25 | 2230.56 | S62°02'08'W | SEC.COR. 9/10/15/16 |
| | | | | |

Application for Permit to Appropriate the Public Waters of the State of Nevada for Environmental Purposes

Application 89034 – 8 wells (RW-5 and RW-6, RW-9 through RW-14)

Place of use:

Designated to Clark County storm drain system, which discharges to Lake Mead. Portions of the SW/4 of Section 10 and portions of the NE/4 of the NW/4 of section 15, T21S, R61E, MDB&M Las Vegas Convention Center

3150 Paradise Road

Las Vegas, NV 89109

see attached Table

Application 89035 – 2 wells (RW-15 and RW-16)

Place of use:

Designated to Clark County storm drain system, which discharges to Lake Mead. Portions of the SW/4 of Section 10 and portions of the NE/4 of the NW/4 of section 15, T21S, R61E, MDB&M Las Vegas Convention Center

3150 Paradise Road

Las Vegas, NV 89109

see attached Table

Application 89036 – 8 wells (RW-1 through RW-4, RW-7, RW-8, RW-21 and RW-22)

Place of use:

Designated to Clark County storm drain system, which discharges to Lake Mead. Portions of the SE/4 of Section 9, T21S, R61E, MDB&M

Las Vegas Convention Center

300 Convention Center Drive

Las Vegas, NV 89109

see attached Table

Application 89036 – 4 wells (RW-17 through RW-20)

Place of use:

Designated to Clark County storm drain system, which discharges to Lake Mead. Portions of the SW/4 of Section 10 and portions of the NE/4 of the NW/4 of section 15, T21S, R61E, MDB&M

Las Vegas Convention Center

3150 Paradise Road and 304 Desert Inn Road

Las Vegas, NV 89109

see attached Table

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